

# Not Just Another Baby

John 1:1-5

Pastor Kevin Cobb - December 19, 2021

## 1. What started all of this? (1)

- The whole Bible begins with three powerful words: “\_\_\_\_\_.”
  - **John 1:1** – “In the beginning was the Word, and the Word was with God, and the Word was God.”
  - “was” – *ēimi* – first person singular present indicative verb
  - “was the **Word**” – *lōgōs* – specifically, the *Divine Expression*
  - “was **with** God” – *pros* – “in fellowship” or “face to face” or “side by side”
  - “was **God**” – *thēōs* – *the supreme Divinity*
    - This is an emphatic statement of the \_\_\_\_\_ of Jesus and the fact that He was part of the \_\_\_\_\_.

## 2. What is the “Divine Expression”? (2)

- “was the Word” – *lōgōs* – specifically, the *Divine Expression*
- The Word was \_\_\_\_\_ so He had to “\_\_\_\_\_” \_\_\_\_\_ to come and dwell among men, because He was not flesh when He originally existed.
- Jesus is the \_\_\_\_\_ and \_\_\_\_\_ of creation!

## 3. Why did all of this happen? (4)

- He came to bring \_\_\_\_\_ and \_\_\_\_\_!
- “\_\_\_\_\_” was what God used to bring the \_\_\_\_\_ from darkness and “**the** \_\_\_\_\_” was what God used to bring \_\_\_\_\_ from darkness.

## 4. What does this mean for us? (5)

- The light has come so that we can experience \_\_\_\_\_ and never be overtaken or even understood by the darkness.
- “The invitation is as wide as the heart of God, and the heart of God is wide.” – Dr. Bob Utley

