

“make atonement” – *kâphar* – to cover, to forgive, to expiate, to reconcile

### 1. The Sin Offering

- As with the other offerings, there are many similarities but some distinct differences.
  - \_\_\_\_\_ - a sinful failure to perform an action (5:1).
  - \_\_\_\_\_ - an unfortunate incident that happens unexpectedly and unintentionally, typically resulting in damage or injury (5:2).
  - \_\_\_\_\_ - a sudden strong and unreflective urge or desire to act (5:4).
- We again see \_\_\_\_\_ on display in 5:7-11 as He allows more affordable options.
- Hebrews 3:12

### 2. The Guilt Offering

- Three cases for this offering being in order are spelled out:
  - Unintentionally Against \_\_\_\_\_ (5:15)
  - Unintentionally Against a \_\_\_\_\_ of the \_\_\_\_\_ (5:17)
  - Unintentionally Against a \_\_\_\_\_ (6:1-4)

### 3. The Application for Us

- \_\_\_\_\_ never happens in a \_\_\_\_\_.
- Jesus is our \_\_\_\_\_ - “a two-part act that involves appeasing the wrath of an offended person and being reconciled to him” (from GotQuestions.org).
- Romans 3:25-26; Hebrews 9:13-14; 1 Peter 1:18-19.

### 4. Why Does This Matter?

- In Leviticus 10:1-3, Aaron’s sons Nadab and Abihu “presented unauthorized fire before the Lord” and God burned them up with fire. *See Exodus 30:37-38.*
  - Their sin of bringing an offering in a way that honored \_\_\_\_\_ and not God resulted in \_\_\_\_\_ (*see also Acts 5, Ananias and Saphira*).
- What is the point? \_\_\_\_\_  
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