



God Purifies Priests and People

Zechariah 3:1-8

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February 11, 2024

1. The _____ and the _____ (1-3)

- This scene is indicative of how _____ operates.
 - He is an accuser and a _____ of God's people.
 - Revelation 12:10, John 8:44, 1 Peter 5:8-9, Ephesians 6:11-12.
 - "filthy" – tsô – befouled with excrement.
 - Isaiah 64:6
 - Never forget that our _____ makes us _____, and our adversary wants to keep us filthy, but _____ we can be made clean!

2. The _____ and the _____ (2-8)

(2) Satan and the people were a tool God decided to use rather than toss into a furnace and abandon.

The only thing greater than the ammunition the accuser uses against us is the _____ of the _____ that loves us.

(4) Joshua's clothes are replaced by God removing the iniquity and clothing him with "festive robes."

Notice that God doesn't _____ the robes, He gives Joshua new and _____ robes!

(5) Zechariah says to let them put a clean turban on his head; this was symbolic of Israel's position with _____ and the fact that it was being _____.

(6-7) The angel charges Joshua to do all God has commanded.

This is a good reminder for those of us who lead in the church and in the home that _____ on our leadership follow _____ to His _____.

(8) This is a _____ of the coming of _____, which will bring about the full cleansing of Israel.