

# Ugliness in the Church, Pt. 1

1 Corinthians 5:1-13

## 1. \_\_\_\_\_ in the Church (1-5)

- (1) Paul had been addressing their sinful \_\_\_\_\_, but now he moves to addressing their sinful \_\_\_\_\_.
- (2-4) Not only is this sinful behavior happening, but the church members are acting \_\_\_\_\_ about it rather than being \_\_\_\_\_.
- (5) There are two critical points here that we need to see:
  - There is a \_\_\_\_\_ that open, unrepentant sin within a church body demands, and that is \_\_\_\_\_.
  - There is a \_\_\_\_\_ for the response to unrepentant sin within a church body, and that is \_\_\_\_\_.
    - \_\_\_\_\_ humans are sinners, but those who are in Christ are \_\_\_\_\_ sinners that strive to live more like Jesus every day.

## 2. \_\_\_\_\_ in the Church (6-13)

- (6) They were not only \_\_\_\_\_ this disgusting activity, but were \_\_\_\_\_ it.
  - No sin is \_\_\_\_\_, and no sin should be celebrated.
- (7-8) Paul urges them to remember that “Christ our Passover Lamb” was sacrificed to save us \_\_\_\_\_ our sins, not so we can \_\_\_\_\_ our sins.
- (9-11) Paul told them not to associate with immoral people who claimed to be \_\_\_\_\_, but not to avoid immoral people \_\_\_\_\_ of the church.
- (12-13) Paul says he doesn’t judge \_\_\_\_\_, but God does.
  - This is a \_\_\_\_\_ distinction, which results in \_\_\_\_\_ and \_\_\_\_\_ when the church misses it.
  - The last command he gives, “Remove the evil person from among you,” refers back to Deuteronomy 17:7.
    - Removal from the congregation is to keep the church \_\_\_\_\_ and so the \_\_\_\_\_ might be \_\_\_\_\_, as it takes away the false sense of security the person has in their \_\_\_\_\_.

***Order in the Chaos***

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